

M.A.C.A.R.E.N.S.E.S

ISSUE 6: 2004: "THEIR THEATRE AND OURS"
(Contact macsenses@yahoo.co.uk)



BROTHER

IS

WATCHING

2 + 2 = 5

MacSenses

Spiritual Hands



**BIG
BROTHER
IS
WATCHING
YOU**

215

WANTED

Jesus Christ

(also known as Jesus of Nazareth)

-for Crimes Against Humanity

AGE - NOT KNOWN
RESIDENCE - JERUSALEM
HEIGHT - NOT KNOWN
WEIGHT - NOT KNOWN
COLOUR OF HAIR - BLACK
DISTINGUISHING FEATURES -

WARNING

THIS MAN AND HIS FOLLOWERS
ARE VERY DANGEROUS.
BEWARE OF THE FALSE
PROPHETS WHO COME TO YOU
DISGUISED AS SHEEP BUT ARE
RAVING WOLVES UNDERNEATH.



REWARD - A better life and future for mankind.

Scotland no longer Christian, says Pope

10/03/03

Stephen Bates
and Gerard Scanlon

The Pope's crusade against what he sees as decadent western values has focused on Scotland, home of the kirk, the Sabbath and traditional sectarian rivalries, for becoming a non-Christian society.

It is latest outpost came as he addressed Scottish Catholic bishops last week when they visited the Vatican. The ageing pontiff, who has visited Scotland once, during his visit to Britain in 1982, told the bishops: "We may observe that in Scotland, as in many lands evangelised centuries ago and steeped in Christianity, there no longer exists a Christian society."

Although the words were explicitly directed at Scotland, they really mark the sorts of concerns the Pope has often voiced about western society, where he sees a loss of faith as indicative of moral decline, compared with the continuing devoutness of countries such as his native Poland.

He told the bishops: "The

powerful force of the media and entertainment industry are aimed at young people who find themselves the target of competing ideologies."

Ironically, the sentiments are similar to those of Calvinist fundamentalists who would normally denounce him as the Antichrist, but who also see modern civilisation as corrupt because it no longer adheres to strict Biblical teaching.

Keith O'Brien, the Archbishop of St Andrews and Edinburgh, said: "I completely endorse [his] view. The concept of holiness is today sadly lacking in the light of our age."

The pope made his comments to a delegation of Scottish bishops during their five-year pilgrimage to the Vatican.

A spokesman for the Scottish Catholic church said: "He singled out Scotland because he was addressing Scottish bishops, but he believes Scotland, like many other western European countries with deep Christian roots, can no longer be called Christian."

More at guardian.co.uk/pope

It's play time



REACT



REAGISSEZ



REAGIEREN



AD FICT



REACCIONE



REAGISCA



REAJA



REACT



REAGISSEZ



REAGIEREN



AD FICT



REACCIONE

pleasant to eat, just as pregnant women sometimes lose their sense of taste, and find goat or serpentine more delicious than honey. But however true one's judgement may be impaired by habit or ill health, the nature of pleasure, as of everything else, remains unchanged.

Placere
Medici
Physici

Real pleasures therefore divide into two categories, mental and physical. Mental pleasures include the satisfaction that one gets from understanding something, or from corroborating truth. They also include the memory of a well spent life, and the confident expectation of good things to come. Physical pleasures are subdivided into two types. First there are those which fill the whole organism with a conscious sense of enjoyment. This may be the result of replacing physical substances which have been burnt up by the natural heat of the body, as when we eat or drink. Or else they may be caused by the discharge of some excess, as in excretion, sexual intercourse, or any relief of tension by rubbing or scratching. However, there are also pleasures which satisfy no organism and cause no previous discomfort. They merely act in a mysterious but quite an miserable way, directly on our senses, and monopolize their reactions. Such is the pleasure of music.

Their second type of physical pleasure arises from the calm and regular functioning of the body - that is, from a state of health undisturbed by any minor ailments. In the absence of mental discomfort, this gives one a good feeling, even without the help of external pleasures. Of course, it's less ostentatious, and forces itself less violently on one's attention than the crude delights of eating and drinking, but even so it's often considered the greatest pleasure in life. Practically everyone in Utopia would agree that it's a very important one, because it's the basis of all the others. It's enough by itself to make you enjoy life, and unless you have it, no other pleasure is possible. However, mere freedom from pain, without positive health, they would call not pleasure but anaesthesia.

Some thinkers used to maintain that a uniformly healthy state of health couldn't properly be termed a pleasure since its presence could only be detected by contrast with its opposite - oh yes, they went very thoroughly into the whole question. But that theory was exploded long ago and nobody